

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	R C GREEN FIELD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530308
3	SCHOOL CODE (IF APPLICABLE)	40315
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE GANGAICHA JAT P O MASTAPUR MAIN REWARI JHAJJAR ROAD HARYANA, REWARI , HARYANA - 123401
5	PRINCIPAL NAME	SURENDER GAHLOT
6	PRINCIPAL QUALIFICATION	M.A, M.PED, B.PE, LLB
7	SCHOOL EMAIL ID	rcgreenfield1999@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9416501862

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.rcgreenfieldrewari.in">www.rcgreenfieldrewari.in</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.rcgreenfieldrewari.in">www.rcgreenfieldrewari.in</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.rcgreenfieldrewari.in">www.rcgreenfieldrewari.in</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.rcgreenfieldrewari.in">www.rcgreenfieldrewari.in</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.rcgreenfieldrewari.in">www.rcgreenfieldrewari.in</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.rcgreenfieldrewari.in">www.rcgreenfieldrewari.in</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.rcgreenfieldrewari.in">www.rcgreenfieldrewari.in</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.rcgreenfieldrewari.in">www.rcgreenfieldrewari.in</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.rcgreenfieldrewari.in">www.rcgreenfieldrewari.in</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.rcgreenfieldrewari.in">www.rcgreenfieldrewari.in</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.rcgreenfieldrewari.in">www.rcgreenfieldrewari.in</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SURENDER GAHLOT
2	TOTAL NO. OF TEACHERS	45
	PGT	11

	TGT	16
	PRT	11
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	N/A
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SUDESH KUMAR

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	84	84	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	83	83	100	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9586
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	41 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtube.com/@r.c.greenfieldschool7370">https://youtube.com/@r.c.greenfieldschool7370</a>